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Doc#: 1504119116 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2015 04:03 PM Pg: 1 of 2

PARTIAL RELEASE Of Mortgage

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois, the party secured in and by a certain Mortgage executed by **G. Meese and Associates, LTD., An Illinois Corporation**, and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain of Mortgages, recorded **January 31, 2003 as Document No. 0030148234**, and Assignment of Rents, recorded **January 31, 2003 as Document No. 0030148235**, and Mortgages, recorded **February 11, 2004 as Document No. 0404206137**, and Modification of Mortgage, recorded **June 20, 2006 as Document No. 0617117031** and Modification of Mortgage, recorded **March 15, 2010 as Document No. 1007439055** and Mortgages, recorded **October 28, 2005 as Document No. 0530135356**, and Modification of Mortgage, recorded **July 24, 2006 as Document No. 0620534020** and Assignment of Rents, recorded **October 28, 2005 as Document No. 0530135357** and Mortgage, recorded **April 2, 2014 as Document No. 1409213002** in the office of the recorder of the County of **COOK**, in the State of **ILLINOIS** for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit::

LOT 6 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006 AS DOCUMENT NUMBER 0601027121, IN COOK COUNTY, ILLINOIS.

The real property is commonly known as 14 LEANDA LN, SOUTH BARRINGTON, IL 60010. The real property tax identification number is 01-22-205-001-0000.

In witness whereof, I have hereto set my hand and seal, this 13th day of January, 2015.

Crystal Lake Bank & Trust Company, N.A.



Kevin Myers, Executive Vice President

S yes
P 2
S 1
M Ma
BO yes
E yes
INT 1/2

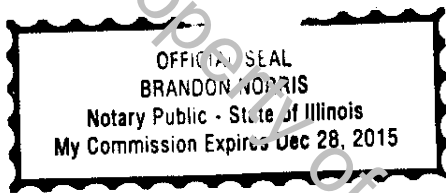
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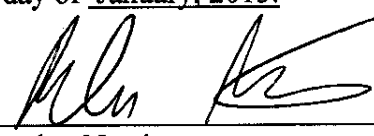
State of Illinois

County of Kane

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Kevin Myers, Executive Vice President, of Crystal Lake Bank & Trust Co. N.A. personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13th day of January, 2015.





Brandon Norris

Prepared by: Brandon Norris
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.