## **UNOFFICIAL COPY**

This Instrument Prepared By: Jennifer Day, 937-910-4875 After Recording Return To: PNC Mortgage, a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342



Doc#: 1504134004 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/10/2015 08:09 AM Pg: 1 of 2

Parcel: 24-20-421-005-0000

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

Espinoza Recording District: COOK

PNC#: 8000534°35

Assignment of Mortgage

For value received, the under signed, hereby grants, assigns, and transfers to: TCF NATIONAL BANK located at 801 Marquette Ave, Minnear elis, Minnesota, 55402, all beneficial interest under that certain Mortgage dated 10/10/2014 executed by:

Borrower(s)

Coasue lo Espinoza and Saul Martinez

To PNC Mortgage, a division of PNC Bank National Association, in the amount of: \$61,050.00, recorded 11/5/2014 as Instrument No.: 1430942087 in PcoldVolume: Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address:

13309 Maple Avenue, Blue sland, Illinois, 60406

See attached for Legal Description

Together with the Note or Notes therein described or referenced to, the noney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PNC MORTGAGE, A PIVISION OF PNC BANK, NATIONAL ASSOCIATION

State of Ohio

County of Montgomery

David A Scanlon, Assistant Vice President

On 1.20.15 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Chio, personally appeared David A Scanlon, Assistant Vice President of PNC Mortgage, a division of PNC Bank, National Association personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene

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ORDER NUMBER: 1409 WNW507171 AH STREET ADDRESS: 13309 MAPLE AVENUE

CITY: BLUE ISLAND COUNTY: COOK

TAX NUMBER: 24-36-421-005-0000

## LEGAL DESCRIPTION:

LOTS 19, 20 AND 21 IN BLOCK 1 IN OWNER'S SUBDIVISION OF BLOCK 20 AND LOT 2 IN BLOCK 19 14 ROBINSON'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF EAS.
PAL ME.

CONTROL

CONTROL THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD PAP 10/10/14