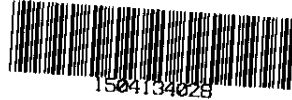


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Recording Requested By:

Doc#: 1504134028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2015 09:03 AM Pg: 1 of 3

Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, STEVEN DANG

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100196368000315658 PHONE#: (888) 679-6377

Customer#: 610/3 Service#: 4071328AS

Loan#: 0555835605



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, hereby assign and transfer to BANK OF AMERICA, N.A. AS SERVICER FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2005-01, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-01 C/O NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING, 55 BEATTIE PL STE 110, MS #001, GREENVILLE, SC 29601-0000, all its right, title and interest in and to said Mortgage in the amount of \$288,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 09, 2004 and recorded on MARCH 04, 2005, as Instrument No. 0506326088, in Book No. ---, at Page No. ---.

Executed by: NITA SNIDER MARRIED TO KEVIN SNIDER (Original Mortgagee).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 1642 South Albany Avenue, Chicago, IL 60623-0000. PIN# 16-24-302-048-0000

YES
3
N
N
YES
YES
RM

UNOFFICIAL COPY

Loan#: 0555835605 Srv#: 4071328AS1
Page 2

Date: 1/26/15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.,
ITS SUCCESSORS AND ASSIGNS

By: *Cynthia M. Brock*
Cynthia M. Brock, Assistant Secretary

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501

State of SOUTH CAROLINA)
County of GREENVILLE) ss.

On 1/26/15 before me, Michelle L. Church, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Michelle L. Church
(Notary Name): Michelle L. Church
My commission expires: 01/31/2016



Greenville County Clerk's Office

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LEGAL DESCRIPTION

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9, INCLUSIVE, AND LOTS 11, 12 AND VACATED 16 FOOT ALLEY SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16, AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, ALSO LOTS 6 TO 23, INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH, ALONG THE EAST LINE OF SAID TRACT, 249.94 FEET TO THE CENTERLINE, AND ITS EXTENSION, OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH, ALONG SAID EAST LINE, 21.00 FEET; THENCE SOUTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 45 DEGREES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, 15.44 FEET TO THE SOUTH FACE, AND ITS EXTENSION, OF A BRICK AND STONE TOWNHOUSE BUILDING; THENCE WEST, ALONG SAID SOUTH FACE, AND ITS EXTENSION, 61.00 FEET TO A LINE 70.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT; THENCE NORTH, ALONG SAID PARALLEL LINE, 30.36 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL; THENCE EAST ALONG SAID CENTERLINE AND ITS EXTENSION, 70.50 FEET TO THE POINT OF BEGINNING.

PIN: 16-24-302-048-0000

County Clerk's Office