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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1504134036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2015 09:28 AM Pg: 1 of 1

Loan #: 5304503427



ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT: TO CORRECT ASSIGNEE'S CORRECT NAME LISTED ON ASSIGNMENT DATED 5/7/08 RECORDED 7/23/08 INS NO 0820547077 -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNEE).

Said Mortgage is dated 04/11/2003, and made by **CLARK TRAVIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS** and recorded 05/09/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0312945062. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 22 IN BLOCK 3 IN MUNSON'S ADDITION TO CHICAGO, A SUBDIVISION (EXCEPT THE NORTH EAST 1 ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH AND ADJOINING THE CENTER OF BARRY POINT ROAD IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-15-411-040-0000

Property is commonly known as: 746 S KARLOV, CHICAGO, IL 60624.

Dated on 01/13/2015 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

By: *Latoshia S Brazil*
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/13/2015 (MM/DD/YYYY), before me appeared *Latoshia S Brazil*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: *Latoshia S Brazil*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A
Monroe, LA, 71203, 800-401-6587

JPCAS 24933619 -- WAMU MIN 100194450000596883 MERS PHONE 1-888-679-6377 T1315015511 [C-1] FRMIL1



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S ✓
M ✓
SC ✓
E ✓
NT ✓