

# UNOFFICIAL COPY

Recorded By:

Greenwich Investors XLIV Trust 2013-1  
c/o WMD Asset Management, LLC  
559 San Ysidro Road, Suite I  
Santa Barbara, CA 93108

And When Recorded Mail To:

PrinsBank  
Attn. Cara Muider  
508 Third Street  
Prinsburg, MN 56231-0038  
320-978-6351



Doc#: 1504244071 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2015 03:39 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

Associated Bank, N.A., successor by merger to Associated Bank Chicago, ("Assignor"), having an address of 330 E. Kilbourn Avenue, Milwaukee, Wisconsin 53202, the holder of that certain Mortgage dated January 24, 2001, granted by JOSE ISRAEL GUZMAN and NOEMY GUZMAN, in favor of the Assignor, recorded in the Office of the County Recorder of Cook County, Illinois, on February 9, 2001, as Document No. 0010111003 (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Mortgage") hereby assigns the Mortgage, together with all obligations, promissory notes and claims secured thereby, to GREENWICH INVESTORS XLIV TRUST 2013-1 ("Assignee") with an address of c/o WMD Asset Management, LLC, 559 San Ysidro Road, Suite I, Santa Barbara, CA 93108.

This Assignment is made without recourse, representations or warranties of any kind or nature, except as set forth in that certain Asset Sale Agreement by and between Assignor and Assignee or its predecessor in interest, dated on or about March 22, 2013.

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IN WITNESS WHEREOF, Assignor has duly executed this Assignment of Mortgage to be effective as of 2/6, 2015.

ASSOCIATED BANK, N.A.,

By: [Signature]

Its: SVP

### ACKNOWLEDGMENT

STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE )

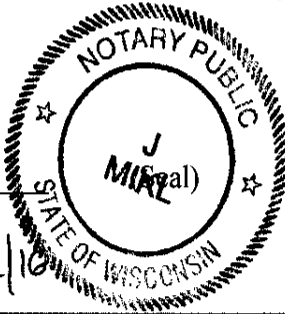
On 2/6/15, before me, Mike Waltz, Senior Vice President of Associated Bank, N.A.  
(insert name and title of the officer)

personally appeared —, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity(ies), and that by his/~~her~~ signature on the instrument, the person(~~s~~), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Wisconsin that the foregoing paragraph is true and correct.

WITNESS my hand and office seal.

Signature [Signature]  
Notary Public  
My Commission Expires: 5/22/16



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## LEGAL DESCRIPTION

LOT 6 AND THAT PART OF LOT 7 IN GAVIGAN'S SUBDIVISION OF PART OF THE WEST ½ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOTS 7, 8 FEET 8 INCHES NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE CENTER OF AN 8 INCH BRICK WALL, A DISTANCE OF 59 FEET AND 1 INCH TO A POINT 3 FEET 9-5/8 INCHES SOUTH (MEASURED AT RIGHT ANGLES) OF THE NORTHERLY LINE OF SAID LOT 7; THENCE NORTH PERPENDICULAR TO THE NORTHERLY LINE OF LOT 7, 2-1/4 INCHES TO THE CENTER OF A 12-1/2 INCH BRICK WALL; THENCE EASTERLY PARALLEL WITH THE NORTHERLY LINE OF LOT 7, 89 FEET AND 2 INCHES TO A POINT IN THE EASTERLY LINE OF LOT 7; THENCE NORTH ALONG THE EASTERLY LINE OF LOT 7, 3 FEET 9 INCHES TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ALONG THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTHERLY 19 FEET AND 4 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address: 1961 N. Latrobe Avenue  
Chicago, Illinois 60639

Permanent Index No.: 13-33-117-010-0000