When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 234224060

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KAAN ERCEL AND ELIF SAGSEN ERCEL to ALLIANT CREDIT UNION bearing the date 02/24/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1206804156.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-09-113-012-1120

Property is commonly known as: 758 NORTH LARI A LEE STREET #521, CHICAGO, IL 60654.

Dated this 10th day of February in the year 2015 ALLIANT CREDIT UNION

HEATHER NAVARRO

VICE PRESIDENT

30 Chris All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 25519106 _@ DOCR T1015023608 [C-2] ERCNIL1

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1504246137 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 234224060

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2015, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOPUS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1015023608 [C 2] ERCNIL1 UAERC 25519106 _@





1504246137 Page: 3 of 3

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Loan No: 234224060

'EXHIBIT A'

PARCEL 1: UNITS 521 AND GU-11 AND SRU-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020441899, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00939072, FOR INGRESS AND EGRESS, DRIVEWAY, DRIVEWAY RAMP, AND PEDESTRIAN WALKWAY, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EXCLUSIVE E. STOK.
AID DEC.
() LLINOIS.

COLUMNIA CICATES OFFICE. RIGHT TO USE STORAGE SPACE NO. S-120, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, LLINOIS.