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Doc#: 1504255011 fee: \$52.00
Date: 02/11/2015 08:47 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Sunitha Vishwanath
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: February 9, 2015
MIN: 100020000386767481
MERS Phone: 1-888-679-6377

Loan#: 0038676748
Invoice#: E2646871
CostCenter#: BL
Package#: 79745884
Document#: 5141748

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by KIMBERLEY STACHULA / JOSEPH L STACHULA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for THE NORTHERN TRUST COMPANY , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE , dated April 13, 2007 and filed for record April 30, 2007 as Document Number 0712026069 for Loan Amount of \$140000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10-20-121-038-0000,10-20-121-039-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8300 CONCORD DRIVE 309-G MORTON GROVE, Illinois 60053

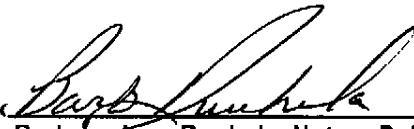
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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS), as nominee for THE NORTHERN TRUST
COMPANY , its successors and assigns

By 
Jeffrey Scott Keogler, Assistant Secretary

On February 9, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Jeffrey Scott Keogler the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for THE NORTHERN TRUST COMPANY, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Barbara Jean Ruuhela, Notary Public
My Commission Expires: January 31, 2017

MIN: 100020000386767481

MERS Phone: 1-800-679-6377



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 309 IN TRAFALGAR SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 390.55 FEET OF LOT 25 LYING BELOW A HORIZONTAL PLANE OF 669.63 FEET (NGVD) IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT NUMBER 0520644060, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT NUMBER 0708815101, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209097, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-42 AND STORAGE SPACE S-42 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: NON-EXCLUSIVE PERPETUAL BASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF EASEMENTS FOR TRAFALGAR SQUARE OF MORTON GROVE RECORDED JUNE 30, 2005 AS DOCUMENT 0518102246 FOR ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE "AUSTIN AVENUE BASEMENT AREA" AS DESCRIBED THEREIN.

P.I.N.: 10-20-121-038-0000 and 10-20-121-039-0000
(Affects underlying land)

c/k/a: Unit 309, 8300 Concord Drive, Morton Grove, Illinois 60053



U05141748

1426 2/8/2015 79745884/1