

PRAIRIE TITLE  
6321 W. NORTH AVE.  
OAK PARK, IL 60302

1501-50836 1/2

**RELEASE DEED NO. 1637**

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Robert C Griffith  
Mary Anne Griffith  
633 Franklin Ave  
River Forest IL 60305

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

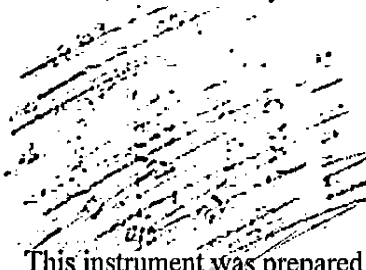
KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT C GRIFFITH AND MARY ANNE GRIFFITH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, THE PROPERTY AT 633 FRANKLIN AVE, RIVER FOREST, IL 60305 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 19<sup>TH</sup> Day of DECEMBER 2014 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1436308090 and 1436356143 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

**LOT 1 IN BLOCK 2 IN LATHROPS RESUBDIVISION OF PART OF LATHROPS AND SEAVERNS ADDITION TO RIVER FOREST BEING A RESUBDIVISION OF ALL THAT PART LYING EAST OF PARK AVENUE TOGETHER WITH THE EAST 3/5 OF BLOCK 15 IN SAID LATHROP AND SEAVERNS ADDITION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 15-12-110-001  
Address(es) of Premises: 633 FRANKLIN AVE, RIVER FOREST, IL 60305

# UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 10TH day of FEBRUARY 2015.



By: Rosa Paz  
VP, Loan Operations Manager

Attest: Paula Kavchak  
AVP, Loan Operations

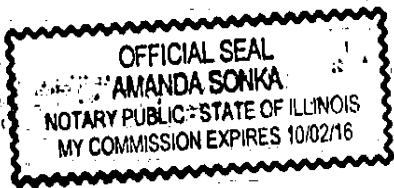
This instrument was prepared by Lissette Cruz

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Amanda Sonka A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th Day of February, 2015.



[Signature]  
NOTARY PUBLIC

Commission expires 10/02/16