When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0371715251

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALEXANDER BREGOLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SILVERKEY LENDING & INVESTMENT GROUP LLC, ITS SUCCESSOPS AND ASSIGNS bearing the date 07/01/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1019550012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4211 IN ELK GROVE VILLAGE SICTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 21, 1965 AS 1/3 CUMENT NO. 19625181, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-32-410-016-0000

Property is commonly known as: 1341 CUMBERLAND CIRCLEE, ELK GROVE VILLAGE, IL 60007.

Dated this 10th day of February in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SILVERKEY LENDING & INVESTMENT GROUP LLC, ITS SUCCESSORS AND ASSIGNS 15 Clar

SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25516659 -@ 100588310060290922 MERS PHONE 1-888-679-6377 DOCR T0915023808 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0371715251

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2015, by Susan McDuff as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SILVERKEY LENDING & INVESTMENT GROUP LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25516659 -@ 100588310060290922 MERS PHONE 1-888-679-6377 DOCR T0915023808 [C-1] ERCNIL1

County Clark's Office