ASSIGNMENT OF MORTGAGE

Name and Address of Assigner:

16262200160000

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street
Dallas, Texas 75201

Name and Address of Assignee: Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress

Doc#. 1504257178 fee: \$52.00 Date: 02(11)2015111:52 AM Pg: 1 of 3

301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described ruo tgage:

Date of Mortgage:	3/28/2008
Executed by (Mortgagor(s)):	MACRINA ROMERO & ALVARO PATINO
,	6 .
To and in favor of (Mortgagee):	Second Federal Savings & Loan As ociation of Chicago
	7.0
Filed of Record: In Book	, Page 1 of 25 ,
PIN	16 26 220 016 0000
Document/Inst. No. 0811	1240060 , in the Recorder's Office
of Cook Cou	unty, Illinois, on4/21/2008
Property: As described in the Mortgage.	
Given: to secure a certain Promissory Note in the amount of \$87,500	
payable to Mortgagee.	

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 10th day of June, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

Ву: __

Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 10th day of June, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.

OFFICIAL SEAL
KATHLEEN M TAPPER
NOTARY PUBLIC - STATE OF ALBIOIS

(SEAL)

Kathleen M. Tapper

My Commission Expires:

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- (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does burby mortgage, grant and convey to Lender and Lender's successors and assigns the following secribed property located in the

COUNTY

[Type of Recording Jurisdiction]

of COOK

[Name of Recording Jurisdiction]

LOT 21 IN BLOCK SIMPLEDZIE AVENUE LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 30 ACRES EXCEPT THE SOUTH 83 FEET THEREOF OF THE EAST HALF OF THE NO THEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIASN, IN COOK COUNTY, ILL INDIS.

PIN 16-26-220-016-0000

(Civ)

which currently has the address of 2439 S HOMAN AVE

(Street)

CHICAGO

, Illinois

60623

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected of the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS - Single Panily -- Pareste Maciffreddic Mac UNIFORM INSTRUMENT Forto 1914 140)

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Mr. N.V.