RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS 13801 Wireless Way Oklahome City, OK 73134 Prepar a 9: Sandeep.Kumar

Loan Number:

9803764548

MERS Mir. Parcel ID:: 100133700005648509

1333311016

Space Above This Line For Recorder's Use

AGSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, N.A. whose address is 1800 TAPO CANYON TOAD, SIMI VALLEY, A 93063, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, TRUSTEE FOR LSF9 MASTAL PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73:34 a" Jeneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 03/21/2005 executed by JOS', P SANTOS and VIRGINIA T SANTOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS in the amount of \$175,000.00 and recorded on 3/22/2005 as Instrument # 0508120119, in 2/20 Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, U. describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

	TRALAVENUE, CHICAGO IL 60639
TOGETHUR with the note or notes therein d thereon with interest, and all rights accruelt of	described or referred to, the money due and to become due or to accrue under raid mortgage/Deed of Trust/Security Deed.
Witness #1 Terri Acierno	BANK OF ANIERICA, N.A., BY CALIBER HOME LOANS INC., AS IT A . TORNEY IN FACT
Witness #2 dugi to Gurron	
County of San Diego)	By: Jason Orige!
	Title: Ass't Vice Presiden:
signed the document to which this certificate	this certificate verifies only the indentity of the individual who is attached, and not the truthfulness, accuracy, or validity of
A notary public or other officer completing to signed the document to which this certificate that document.	his certificate verifies only the indentity of the individual who is attached, and not the truthfulness, accuracy, or validity of
A notary public or other officer completing to signed the document to which this certificate that document. On	his certificate verifies only the indentity of the individual who
A notary public or other officer completing to signed the document to which this certificate that document. On	before me, Notary Public, who proved to me on the basis of satisfactory evidence to be ibed to the within instrument and acknowledged to me that rauthorized capacity(ies), and that by his/her/their signature(s)
A notary public or other officer completing to signed the document to which this certificate that document. On	before me,, Notary Purile, who proved to me on the basis of satisfactory evidence to be ibed to the within instrument and acknowledged to me that ir authorized capacity(ies), and that by his/her/their signature(s) tity upon behalf of which the person(s) acted, executed the

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ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of San Diego)
personally appeared <u>lacon Origer</u> who proved to me on the pasis of satis subscribed to the within instrument and his/her/their authorized capacity(iss), a	ofore me, Lydia Sarahi Rodriguez, Notary Public (insert name and title of the officer) afactory evidence to be the person(s) whose name(s) is/are d acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the yhich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJUR paragraph is true and correct.	Yunder the laws of the State of California that the foregoing
WITNESS my hand and official seal.	LYDIA SARAHI RODRIGUEZ Commission # 2027969 Notary Public - California San Diego County My Comm. Expires Jun 8, 2017
Signature	(Seal)
	O _{FF}

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LEGAL DESCRIPTION

EXHIBIT "A"

Lot 25 is Black 10 in Mills and Sons' North Avenue and Central Avenue Subdivision in the Southwest 1/2 of Section 33, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATION/L PURPOSES: Thic.

Coot County Clark's Office Address: 1713 N. Central Ave., Chicago, IL

PIN: 13-33-311-016