## **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1504213015 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/11/2015 08:48 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx269137 "KILUK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by WALDEMAR KILUK AND RENA FA KILUK, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dargo. 10/05/2007 Recorded: 10/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0728546060, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-25-101-022-0000 Property Address: 7940 W BARRY AVE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

By: //www. () / voco / Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On JAN 2 2 1015 , before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and ging ailseal,

MICHAEL BURKES Notary Expires: 05/30/2017 CALSON M

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATION AL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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## INOFFICIAL COP

ror uns purpose, portower noes hereby inorigage, warrant, grain trin convey to Lenner and Lenner's successors and assigns Continue of the continue of th

the following described real property located in the County of Cook:

SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOT 22 IN BLOCK 8 IN WESTWOOD BEING WILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF

COUNTY, ILLINOIS. PIN Number: 12-25-10 [-022-0000 75 Ox Coop

which currently has the address of

Elmacou Park

, Illinois

7940 W BARRY AVE

(Street)

("Property Address").