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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1504213024 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2015 09:15 AM Pg: 1 of 2

FULL - DUPLICATE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JASPER BUILDERS, INC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **MARCH 27, 2014 AND MARCH 27, 2014** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **1409222028 AND 1409222029** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOT 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 14, BEING THE SOUTHWEST CORNER OF BROADWAY AVENUE AND HAWTHORNE PLACE 45 AND ONE THIRD FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTERLY LINE OF SAID LOT 14, 40.29 FEET EAST OF THE EASTERLY LINE OF BROADWAY AVENUE; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 14, 40.29 FEET TO THE EASTERLY LINE OF BROADWAY AVENUE; THENCE NORTHERLY ALONG THE EASTERLY LINE OF BROADWAY AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **14-21-307-034-0000**

Address(es) of Premises : **601 WEST HAWTHORNE PLACE, CHICAGO, ILLINOIS 60657**

Witness _____ hand _____ and seal _____, this 26 DAY OF JANUARY, 2015

By:  _____ (SEAL)

S 7
P 2
S N
M 4
SC 4
E N
INT JK

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This instrument was prepared by: Deta M. Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of JANUARY, 2015

Deta M Mertsoc

NOTARY PUBLIC

Commission Expires 1/16/16

