



Doc#: 1504215007 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2015 08:52 AM Pg: 1 of 4

Return To:  
**CT LIEN SOLUTIONS**  
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GLENDALE, CA 91209-9071  
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Prepared By:  
**BCM-CTLS (GISELLA MELENDEZ)**  
330 NORTH BRAND BLVD., SUITE 700  
GLENDALE, CA 91203

**SATISFACTION OF MORTGAGE**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C1** does hereby certify that a certain Mortgage, bearing the date **01/05/2005**, made by **OLIVA 3400 HOLDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("OLIVA")**, **LEVIN 3400 HOLDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("LEVIN")**, **LEVY 3400 HOLDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("LEVY")**, AND **RUDMAN FAMILY 3400 HOLDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("RUDMAN")**, to **Original Beneficiary Name: GMAC COMMERCIAL MORTGAGE BANK, A UTAH INDUSTRIAL BANK**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **3400 DUNDEE RD, NORTHBROOK, IL, 60062** and further described as:

Parcel ID Number: PIN: **04-05-304-014-0000; 04-05-304-019-0000; 04-05-304-020-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0501402476**, on **01/14/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Loan Amount: **\$6,600,000.00**

Current Beneficiary Address: **C/O BCM 323 NORRISTOWN ROAD SUITE 300, AMBLEF, PA, 19002**

Dated this 2/4/15

Lender: **Wells Fargo Bank, N.A., as Trustee for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2005-C1** By: **Berkadia Commercial Mortgage LLC**, a Delaware limited liability company, as Master Servicer under that certain Pooling and Servicing Agreement dated as of March 1, 2005

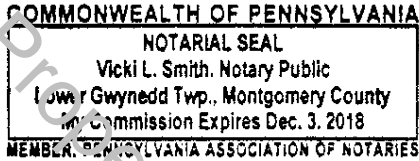
By: **JAMES GAFFNEY, JR.**  
Its: **AUTHORIZED REPRESENTATIVE**

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# UNOFFICIAL COPY

STATE OF PENNSYLVANIA, MONTGOMERY COUNTY

On 2/4/15 before me, the undersigned, a notary public in and for said state, personally appeared **JAMES GAFFNEY, JR., AUTHORIZED REPRESENTATIVE of Wells Fargo Bank, N.A., as Trustee for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2005-C1 By: Berkadia Commercial Mortgage LLC, a Delaware limited liability company, as Master Servicer under that certain Pooling and Servicing Agreement dated as of March 1, 2005** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Vicki L. Smith  
 Notary Public Vicki L. Smith

Commission Expires: 12/03/2018

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

### Legal Description of Property

#### PARCEL 1:

THE NORTH 1 ACRE OF THE WEST 2 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET OF THE WEST 16 FEET) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE WEST 4 ACRES (EXCEPT THEREFROM THE FOLLOWING: THE NORTH 1 ACRE OF THE WEST 2 ACRES THEREOF, THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES THEREOF, AND THE SOUTH 50 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, AND 3, AS CREATED BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232, AND BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE ABOVEMENTIONED PARTIES, DATED SEPTEMBER 11, 1985 AND RECORDED DECEMBER 12, 1985 AS DOCUMENT 85320712 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE FOLLOWING LEGAL DESCRIPTIONS:

#### PARCEL "A":

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AND

PARCEL "B":

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50  
FEET THEREOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office