

UNOFFICIAL COPY



Doc#: 1504219089 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2015 12:28 PM Pg: 1 of 2



HT4669
WHEN RECORDED, RETURN TO:
CONSUMER LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JUNE 25, 1992 recorded on JULY 25, 1992 in the mortgage instrument/record/volume/book 92482575, Page(s) , assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by ANN M STANZLER, to **Bank One, NA (FKA N/A)**, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED
PIN#: 17-09-214-009

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 31 day of JANUARY, 2002.

Signed and acknowledged in the presence of:

Christopher L. Thomas
Witness:
Carly D. Greig
Witness:

Bank One, NA
By: *Ronald G. Dollins*
Vice President: RONALD G DOLLINS

STATE OF KENTUCKY
COUNTY OF FAYETTE

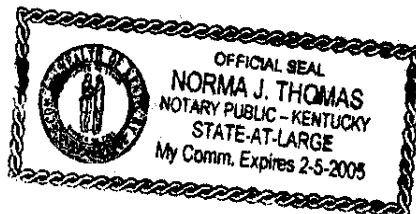
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA** RONALD G DOLLINS, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 31 day of JANUARY, 2002.

Instrument prepared by:
Acct Number:

Norma J. Thomas
Notary Public-- NORMA J THOMAS

My Commission Expires: _____



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Exhibit A

H74669

THE SOUTH 3 10/12 FEET OF LOT 2 AND THE NORTH 15 1/2 FEET OF LOT 3 IN BLOCK 14 IN MARTIN'S SUBDIVISION OF BLOCK 14 AND THE WEST 1/2 OF BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 17-09-214-009-0000

C/K/A 674 N ORLEANS STREET, CHICAGO, ILLINOIS, 60654

Property of Cook County Clerk's Office