

UNOFFICIAL COPY



Doc#: 1504222058 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2015 11:32 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 25412380



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 19-15-364-026-0000

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 12, 2003** executed by **RAFAEL TOLEDO JR. AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 19, 2003** as Instrument No. **0326246149** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 30 FEET OF LOT 3 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 4, 5, 12 AND LOTS 1 TO 4 BOTH INCLUSIVE, IN BLOCK 13 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1909 AS DOCUMENT NO. 4396751, IN COOK COUNTY, ILLINOIS.**
Property Address: **5916 S KOLMAR AVE CHICAGO, IL 606295425**

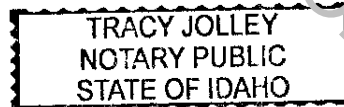
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 21, 2015**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JANUARY 21, 2015**, before me, **TRACY JOLLEY**, personally appeared **EMMETT GREEN** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

TRACY JOLLEY (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



S Y
P L
S N
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T Y

