

UNOFFICIAL COPY

Recording Requested By:
Flagstar Bank, FSB
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **31778060**
Ref Number: **502410662**
Tax ID: **20-30-422-031-0000**

Property Address:
7730 S HONORE ST
CHICAGO, IL 60620-0000

IL0v2M-AM 31778060 1/22/2015



1504229014

Doc#: **1504229014** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **02/11/2015 10:06 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: 100052550241066264

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR A & N **MORTGAGE SERVICES, INC, A ILLINOIS CORPORATION**, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to **PLANET HOME LENDING, LLC** (herein "Assignee"), whose address is **321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES LITTLE SINGLE**

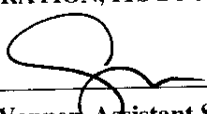
Date of Mortgage: **1/23/2009** Original Loan Amount: **\$115,204.00**

Recorded in **Cook County, IL** on: **2/11/2009**, book **N/A**, page **N/A** and instrument number **0904231051**

Property Legal Description:

LOT 11 IN BLOCK 24 IN ENGLEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 7730 S. HONORE STREET, CHICAGO, IL 60620 PIN: 20-30-422-031

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Angela Venner, Assistant Secretary
Date: **1-23-15**

Yes
Mc
yes
yes
yes

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State of SC, County of **Lexington**

On this 1-23-15 before me personally appeared **Angela Venner, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

