UNOFFICIAL COPY

15844452530

Doc#: 1504445058 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/13/2015 01:03 PM Pg: 1 of 3

MAIL TO:

MAIL T

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Vicente Ramirež (5115 S Lockwood Ave, Chicago, IL 60638), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten collars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REM SE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, JOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*A married man

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenance: thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-27-320-075-0000

Attorneys' Title Guaranty Fund, Inc. 1 S. Wache, Oc. 813 (190)

Chicago, H. Chicag

REAL ESTATE TRANSFER TAX			12-Feb-2015
		COUNTY:	41.50
		ILLINOIS:	83.00
		TOTAL:	124.50
19-27-320	0-075-0000 2	0141201651380	1-578-856-064

REAL ESTATE TRA	10 5 4 4-	
	CHICAGO:	12-Feb-2015
		622.50
	CTA:	249.00
19-27-320 07F 000	TOTAL:	871.50
020-075-000	0 20141201651380	0-594-419 339

1504445058 Page: 2 of 3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage
Association
~ 2
By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot
STATE OF) SS
COUNTY OFCOCK)
I,Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid,
do hereby certify that Eddy Copot , personally known to me to be the attorney in fact for Familie
Mae a/k/a Federal National Mortgage As ociation, and personally known to me to be the same person(s
whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that he/she/they signed sealed and delivered the said instrument, as his/her/the
severally acknowledged that ne/sne/they signed, sealed and derivered the safe most entry
free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on day of January 105.
Signed or attested before me on day ofJanuary
NOTARY PUPLIC
~/ / /
My commission expires6/20/2018
OFFIC 7 EA
AMANDA K GRIETA
This Instrument was prepared by NOTARY PUBLIC, STATE OF THE PLANTING OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PLANTING OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PLANTING OF THE PROPERTY OF THE P
Amanda Griffin/PIERCE & ASSOCIATES, P.C., My Commission Expires 06/10/08 My Commission Expires 06/10/08
1 North Dearborn, Suite 1300, Chicago, IL 60602
PLEASE SEND SUBSEQUENT TAX BILLS TO:
PLEASE SEND SUBSEQUENT TAX BILLS TO:
7835 S. Kolmar Aut. Chilcago D. 64652
Chicago D 64652
$\overline{}$

1504445058 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 75 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND THE NORTH 31.50 FEET OF LOT 76 IN 79TH AND KOLMAR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

