

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
WELLS FARGO BANK, N.A.  
1000 BLUE GENTIAN RD  
SUITE 200  
EAGAN MN 55121

WHEN RECORDED MAIL TO:  
WELLS FARGO BANK, N.A.  
ASSIGNMENT TEAM  
MAC: N9289-016  
PO BOX 1629  
MINNEAPOLIS MN 55440-9049

Prepared By:  
HARATHI KRISHNAPPA

MERS ID: 10009204764558317  
MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 1901 E VORHEES ST STE C DANVILLE, IL 61834**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$150220.00** is recorded in the State of **IL**, County of **Cook** Official Record, dated **08/21/2007** and recorded on **09/06/2007**, as Instrument No. **0724955058**, in Book No. , at Page No. .

Legal Description: **THE EAST 15 FEET OF LOT 394 AND LOT 395 (EXCEPT EAST 15 FEET THEREOF) LOCATED IN WILLIAM H. BRITIGANS MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST 50 FEET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO NORTH LINE OF SOUTH 3/16 OF SAID WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, AFORESAID IN COOK COUNTY, ILLINOIS.**

Property Address: **3520 W 74TH STREET CHICAGO, IL 60629**  
Parcel Identifier No: **19-26-219-089-0000**  
Original Mortgagor: **MARIA A. REYES AND SALVADOR L. REYES, WIFE AND HUSBAND**  
Original Mortgagee: **FIRST SUBURBAN MORTGAGE CORPORATION**  
Date: **02/12/2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Thomas Sutsada*  
**THOMAS SUTSADA SANANIKONE, Assistant Secretary**

STATE OF MN }  
COUNTY OF Dakota } ss.

On **02/12/2015**, before me, **JANET L JONES** a Notary Public, personally appeared **THOMAS SUTSADA SANANIKONE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*Janet L Jones*  
(Notary Name): **JANET L JONES**  
My Commission Expires: **01/31/2017**

