

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JONATHAN J WALSH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MIDWEST BANK**, dated **06/28/2013** and recorded on **07/09/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319008196** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-15-401-062-1031**

Property Address: **124 W COLFAX ST UNIT 410 PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 02/12/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **02/12/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1129731250

MIN: 100081201304230034
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1129731250

EXHIBIT "A"

Parcel 1: Unit Number 400 formerly known as Unit 410, in the Wellington Court Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded February 28, 2002 as document number 0020237160, as amended by Corrective Amendment to the Declaration of Condominium Ownership for Wellington Court Condominium Association dated November 9, 2011 and recorded November 18, 2011 as document number 132229028, in the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space S-17 Parking Space P-17 and G-12 as limited common elements as delineated on that survey recorded as Document 0020237160.

Secretary of Cook County Clerk's Office