RECORDATION REQUESTED BY: **FIRST AMERICAN BANK** P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHENERECORDED WAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108.

79748422 SEND TAX NOTICES TO:

DAVID W WEBB BARBARA J WEBB 2110 E CRABTREE DR ARLINGTON HEIGHTS

FOR RECORDER'S USE ONLY

1766573-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES-IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David W. Webb and Barbara J. Webb, 2110 E Crabtree Dr. Paington Heights, IL 60004, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of January, 2(05, and recorded in the Recorder's Office of records on page _ of Cook County, in the State of Illinois, in book ___ 0501802196 , to the premise therein described as follows, situated too County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 524 IN IVY HILL SUBDIVISION UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2110 E Crabtree Dr, Arlington Heights, IL 60004. The Real Property tax identification number is 03-16-107-024

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-16-107-024

Address(es) of premises: 2110 E CRABTREE DR, ARLINGTON HEIGHTS, IL 60004

| Witness Our hand and seal, this | 5TH_ | day of _ | FEBRUARY | | | _2015_ | | |
|---------------------------------|--------|----------|-------------|----|-----|--------|---|-----|
| By: Ochyn M | (June | | * | | | | (| SEA |
| JACLYN REICH | EL | (Na | me & Title) | LN | SVC | SP | | |

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, D.KLINE IL 60140.

1504446324 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 09909743970 Page 2 STATE OF ILLINOIS)ss COUNTY OF ____KANE On this 5TH $\underline{}$, 20 $\underline{}$, before me, the undersigned Notary Public, personally appeared day of JACLYN REICHEL and known to me to be the ____LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at ____ Section Francis So.

Of Cook College St.

Clarks Office

10210 -2/10/2015