

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN C HAUBNER AND MELANIE J HAUBNER** to **JPMORGAN CHASE BANK, N.A.**, dated **10/20/2011** and recorded on **11/01/2011**, in Book N/A, at Page N/A, and/or Document **1130549088** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-06-217-040-1002**

Property Address: **1818 W ELLEN ST APT 3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 02/11/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

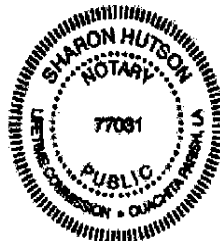
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **02/11/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1805019900

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1805019900**

## EXHIBIT A

Unit 3 in 1818 West Ellen Street Condominium as delineated on a survey of the following Described real estate: Lot 36 in Block 1 in Pickett's A to Chicago, being a subdivision of Lots 3 and 8 in Assessor's Division of Part of the Northeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium recorded March 25, 1999 as document number 99291618 together with its undivided percentage of interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-3, as a limited common element, as delineated on the survey attached to the aforesaid declaration recorded March 25, 1999 as document number 99291618.

Property of Cook County Clerk's Office