

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-09-206-022-0000

[Space Above This Line For Recording Data]

Loan No.: 1771729961
FNMA Loan No.: 1708544410

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated January 30, 2009 and recorded on February 25, 2009, made and executed by ALBERTA HOLLIS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., upon the following described property situated in COOK County, State of Illinois:
Property Address: 4956 W HURON ST, CHICAGO, IL 60644

LOT 25 IN BLOCK 7 IN G.C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-09-206-022
4956 WEST HURON, CHICAGO IL 60644

such Mortgage having been given to secure payment of One Hundred Ten Thousand and 00/100ths (\$110,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0905657402), in the Recorder's Office of COOK County, State of Illinois.

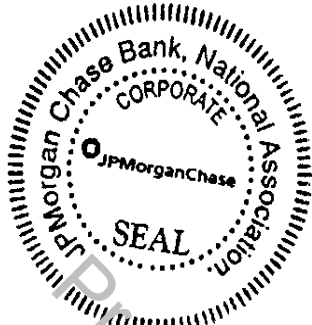
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/31/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Justin W. Elder
Tabitha Elder

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 31 day of October 2014, before me appeared Tabitha Elder

me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tabitha Elder acknowledged the instrument to be the free act and deed of the said entity.



Melanie K. Shrell
Signature of Person Taking Acknowledgment

Melanie K. Shrell
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA's Office

(Seal)

