

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

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3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **PENNY PETERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, dated **11/05/2003** and recorded on **12/01/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0333502064** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 31 IN CHAPMAN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **29-15-210-031-0000**Property Address: **726 E 154TH PLACE SOUTH HOLLAND, IL 60473**

Witness the due execution hereof by the owner and holder of said mortgage on 02/12/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**

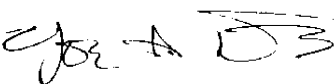


Arcola Freeman

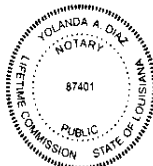
Vice President

State of LA }  
Parish of Ouachita }

On **02/12/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**MIN: **100176103102884093**MERS Phone (if applicable): **1-888-679-6377**

Loan No.: 261207133