

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_49723481723749874

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **LINDA S MITHA** , dated **05/02/2011** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1114010011** , and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **1215 N WATERMAN AVENUE, 2E ARLINGTON HEIGHTS, IL 60004**

PIN: **03-21-402-014-1376**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 12-2E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25108487. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 02/13/2015.

Bank of America, N.A.

Jeffrey C. Evans

Jeffrey C. Evans
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans , Assistant Vice President of Bank of America, N.A. .

Date: **02/13/2015**

JENNIFER M. SIZEMORE
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/23/15

Jennifer M. Sizemore

Jennifer M. Sizemore, Notary Public

LINDA S MITHA
1215 N Waterman Ave Apt 2E
Arlington Heights IL 60004

UNOFFICIAL COPY

Document Prepared By and

When Recorded Return To:

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 540-2684

Property of Cook County Clerk's Office