UNOFFICIAL COPY

150444251

LOAN NUMBER 21067110 V \
RELEASE NUMBER DUPLICATE

Doc#: 1504447551 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/13/2015 02:54 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESU RESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIT J SULLIVAN AND LORA L. SULLIVAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats oever may have acquired in, through or by a certain, MORTGAGE bearing date the 2ND day of JULY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0419435133, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 22 IN ARLINGDALE LAKE BEING A SUBCITISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges there are to belonging or appertaining.

Permanent Real Estate Index Number(s): 06-13-315-022-0000

Address(es) of premises: 117 HEATHER LANE, STREAMWOOL, JULINOIS 60107

Witness our hands and seals, this 1/14/2015

COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN J. BUSSEY personally known to me to be the Vice President of West Suburban Bank, a fillinois Banking Corporation, and JOANNE TOSCH, personally known to me to be the Assistant Vice President of said corporation, and personally known to rie to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused for corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as then free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1/14/2015

This instrument was prepared by RANDY HEWITT 101 North Lake Street

Aurora, IL 60506

MAIL TO: West Suburban Bank KEVIN J. SULLIVAN LORA L. SULLIVAN 117 HEATHER LANE STREAMWOOD, ILLINOIS 60107

Mail To:
Carrington Title Partners, Ltd.
1919 S. Highland Ave., Ste 315-6
Lombard, IL 60148
(630)317-0049

"OFFICIAL SEAL"
BARBARA E LACY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/22/2015

2014-02452

NOTARY PUBLIC