

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** , owner of record of a certain mortgage from **SABESAN VAZHUVOR GURUNATHAN AND SUJATHA RAMASUBRAMANIAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** , dated **01/03/2011** and recorded on **01/11/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1101148056** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-17-111-030-0000**

Property Address: **1044 SWEETFLOWER DR HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on 02/11/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **02/11/2015** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 4502993091

MIN: **100749500742906699**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 4502993091

EXHIBIT "A"

**PARCEL 1: AREA 14 SUB-AREA B IN CASEY FARMS UNIT 2 SUBDIVISION, BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED
OCTOBER 31, 1990 AS DOCUMENT 90532380**

Property of Cook County Clerk's Office