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Doc#: 1504449169 fee: \$52.00
Date: 02/13/2015 11:17 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

LEGAL ENTITY REVIEW DEPARTMENT
PHH Mortgage Corporation (PHHM)
1 MORTGAGE WAY
PO BOX 5449
Mt. Laurel, NJ 08054

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0039210885 "GOINS"
SELLER'S LENDER ID#: LERMER

MIN #: 100020000392108852 SIS #: 1-888-619-6377

Date of Assignment: February 9th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: PATRICK GOINS, A MARRIED MAN TO AUDREY W GOINS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLDWELL BANKER HOME LOANS
Date of Mortgage: 11/21/2006 Recorded 12/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 0634211014 In the County of Cook, State of Illinois.

-LOAN MODIFICATION Dated: 07/01/2011 Recorded: 09/01/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 1124434024, between PATRICK GOINS, A MARRIED MAN TO AUDREY W GOINS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLDWELL BANKER HOME LOANS, Loan Amount \$178,370.38

Assessor's/Tax ID No. 30-31-102-036-0000

Property Address. 17920 GLEN OAK AVE, LANSING, IL 60438

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$158,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MG*MGPHHM*02/09/2015 09:07:51 AM* PHHM01PHHMA0000000000000061123* ILCOOK* 0039210885 ILSTATE_MORT_ASSIGN_ASSN *AAG*AAGPHHM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

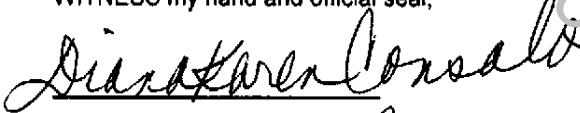
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS
On 2.9.15

By: 
CANDACE GALLARDO, Assistant Secretary

STATE OF NJ
COUNTY OF Burlington

On 02/09/2015, before me, Diana Karen Consalo, a Notary Public in and for Burlington County in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires 2/12/2019

Diana Karen Consalo
Notary Public of New Jersey
My Commission Expires February 12, 2019

(This area for notarial seal)

Prepared By:
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5419 Mt Laurel, NJ 08054 877-766-8244

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(EXHIBIT A)

Lot 48 in Block 4 in Oak Glen Gardens Addition, being a Subdivision of certain lands in the West half of the Northwest quarter of Section 31, Township 36 North, Range 15 East of the Third Principal Meridian, bounded by a line described as follows: Beginning at a point on the West line of said Section, which point is 330 feet South of the Northwest Corner thereof, thence running South 0 degrees 0 minutes East along said West line for a distance of 1233.37 feet; thence running South 89 degrees 50 minutes East for a distance of 233.10 feet; thence running South 0 degrees 0 minutes East for a distance of 256.8 feet; thence running South 82 degrees 04 minutes East for a distance of 436.55 feet; thence running North 0 degrees 03 minutes East for a distance of 1550.8 feet; thence running North 89 degrees 56 minutes 30 seconds West for a distance of 666.3 feet to a point of beginning

Property of Cook County Clerk's Office