When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING L.L C. #:0039365101 "LIPTON" Lender ID:2555 Cook, Illinois MIN #: 100015700049453737 SIC. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DANIEL W. LIPTON AND ANDREW T. SHIFRIN, originally to AMERICAN BROKERS CONDUIT, in the County of Cook, and the State of Illinois, Dated: 12/03/2004 Recorded: 02/09/2005 as Instrument No.: 0504002148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 35 IN BLOCK 6 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 17-06-208-023-0000

Property Address: 1437 NORTH WICKER PARK, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On February 11th, 2015

BARB PENCIL, Assistant Secretary

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INOFFICIAL CC

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On February 11th, 2015, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB PENCIL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD

Notary Expires: 04/03/2015 #772395

A. ARNOLD COMMISSION NO. 772396

Prepared By:

ADND AV. Barb Pencil, OCWEN LOAN SERVICING, LLC 3451 HAVIN OND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622