Doc#. 1504455058 fee: \$50.00

Dot#. 1504455058 fee: \$50.00

Dot#. 02/13/2015 03:58 VM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 0200707545 MERS ID#: **1000142400004512**%/ MERS PHONE#: **1-888-679-637**7

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR OLD KENT MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN M. RHODES, A BACHELOR

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR OLD KENT MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

Original Instrument No: 0000024405 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/07/2000 Original Recording Date: 01/10/2000

Legal Description: PARCEL I: UNIT 703-4 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOT OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FUBRUARY 13, 1974 AS DOCUMENT NUMBER 22628184, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22848901, AS AMENDED, TOGETHER WITH THE PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SUCH CONDOMINIUM DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID CONDOMINIUM DECLARATION AS SAME ARE FILE OF RECORD, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID CONDOMINIUM DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SETFORTH IN SUCH AMENDMENTS, WHICH PERCENTAGE IN SUCH ADDITIONAL COMMON ELEMENTS SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDMENT AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS, ALSO A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER G-703-4, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22628184, ALL IN **COOK COUNTY, ILLINOIS.**

1504455058 Page: 2 of 2

UNOFFICIL

PIN #: 06-13-300-012-1036

Property Address: 703 GARDEN CIRCLE #4 STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR OLD KENT MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH

County of Hamilton 3

This instrument was ack nowledged before me on 02/11/2015 by AARON MARCHESKI, Mortgage Operations Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR OLD KENT MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., on behalf of said exporation.

Witness my hand and official seal or the date hereinabove set forth.

ctary Public, State of Ohi May 18 2018

e date h.

05/1
Peside.