When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0473680502

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by JOHN P GILE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS hearing the date 07/03/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi, in Book, Page, or as Document # 1319750012.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-26-429-041-1017

Property is commonly known as: 3217 W. ALTGELD STUNIT 2 W, CHICAGO, IL 60647.

Dated this 12th day of February in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25535020 -@ 100903100000299762 MERS PHONE 1-888-679-6377 DOCR T111502-812 [C-2] ERCNIL1

\*D0009448460\*

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## **UNOFFICIAL COPY**

Loan #: 0473680502

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 12th day of February in the year 2015, by Ashley Faltum as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25535020 -@ 100903100000299762 MERS PHONE 1-888-679-6377 DOCR T1115024812 [C-2] ERCNIL1

County Clark's Office

1504455280 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0473680502

## 'EXHIBIT A'

UNIT 3217-2 IN THE ELIZABETH MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 AND 2 IN BLOCK 7 IN SUBDIVISION OF 39 ACRES OF THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625610044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

