UNOFFICIAL COPY

PARTIAL
RELEASE OF MORTGAGE
OR
TRUST DEED



Doc#: 1504457008 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/13/2015 11:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MACK Industries VI, LLC, an Illinois limited liability company

6820 Centennial Drive, Tinley Park, IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of
the 30tht day of September , 2014 , and recorded on , 2014 in the Recorder's Office
of Cook County, in the State of Illinois, in book of records, on page, as Document
Nos. 1427657178 and 1427657179, respectively, to the premises therein described as follows clauated in the
County of <u>Cook</u> , State of Illinois, to wit:
LOT 6 IN PHEASANT CHASE WEST BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

UNOF	FFICIAL COPY						
MAIL TO:	COPY TO ADDRESS OF PROPERTY:	RELEASE DEED By Corporation					
Permanent Real Estate Index Number(s): Address(es) of premises: 17669 Peacock I Witness hand and seal, this r	sne, Tinley Park, IL 60477	(SEAL)					
Steven R. Luby, Vice President							

Address(es) of premises: 17009 re	actick 1 and, 1 miley 1 at	K, IL OUT / /			
Witness hand and se	al, this 15th day of Janu	ary, 2015	1.1	(CEA	T \
		N R	· 0~ /	(SEA	L)
	C	Steven R. Luby	, Vice Presider		
) <u> </u>	~ Je20	(SEA	L)
		<i>b</i> avid L. Janota	a, President		
This instrument was prepared by	American Heartland B	ank and Trust			
	799 Heartland Drive				
	P.O. Box 350	()			
	Sugar Grove, IL 60554	1	7		
STATE OF Illinois	}	•	TŚ		
COUNTY OF Kane	ss.		0,5		
I the undersigned		in and for said C	ounty, in the	State aforesai	id, Do
	Steven R. Luby			rsonally know	
me to be the Vice President of	American Heartland	Bank and Trust	, a		
corporation, and <u>David L. Ja</u>	ınota	_, personally know	n to me to be	the President	of said
corporation, and personally know	vn to me to be the same	persons whose nam	ies are subscr	ibed to the for	egoing
instrument, appeared before me t					
President, they signed and delive	red the said instrument	as their free and vo	luntary act of	said corporation	on, for
the uses and purposes therein set	forth.				
Given under my hand and o	official seal this 15th day	y of January, 2015.			

OFFICIAL SEAL MARY J HENDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/10/16 Commission expires 10/10/4016