

# UNOFFICIAL COPY



Doc#: 1504419063 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/13/2015 10:30 AM Pg: 1 of 4

This Instrument Was  
Prepared By and When  
Recorded Mail To:

Michael D. Robson, Esq.  
Chapman and Cutler LLP  
111 West Monroe  
Chicago, Illinois 60603

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S  
USE ONLY

## RELEASE OF MORTGAGE

STATE OF ILLINOIS:

COUNTY OF COOK:

THIS RELEASE OF MORTGAGE, made and entered into this the 10 day of February, 2015, by DELAWARE LIFE INSURANCE COMPANY, A DELAWARE CORPORATION, FORMERLY KNOWN AS SUN LIFE ASSURANCE COMPANY OF CANADA (U.S.) (herein "Lender");

### WITNESSETH:

WHEREAS, South Riverside Rights LLC, a Delaware limited liability company (the "Company") is party to that certain Omnibus Amendment and Assignment and Assumption Agreement by and among the Company, BREFOF Riverside REO LLC, a Delaware limited liability company (the "Original Borrower") and the Lender dated as of December 29, 2010 and recorded January 6, 2011 in the land records of Cook County, Illinois (the "Land Records") as Document No. 1100618010 pursuant to which, among other things, the Company assumed the rights, obligations and liabilities of the Original Borrower with respect to that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing Statement dated as of October 25, 2006 and recorded October 26, 2006 in the land records of Cook County, Illinois (the "Land Records") as Document No. 0629945039 (collectively, the "Mortgage");

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WHEREAS, the Company has requested that the Lender release the Mortgage as is hereinafter described, and Lender has agreed so to do;

NOW, THEREFORE, the Lender, for and in consideration of TEN (\$10.00) DOLLARS and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release and discharge the air rights and related real property situated in Cook County, Illinois and more particularly described on Exhibit "A" attached hereto from the lien created by the Mortgage and does hereby declare said lien fully released, terminated and discharged.

This Release of Mortgage is binding on the parties hereto and each of their successors and assigns.

[Signature Page Follows]

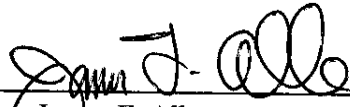
Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, Lender has caused this instrument to be duly executed, the day and year first above written.

LENDER:

DELAWARE LIFE INSURANCE COMPANY, A  
DELAWARE CORPORATION, FORMERLY  
KNOWN AS SUN LIFE ASSURANCE COMPANY  
OF CANADA (U.S.)

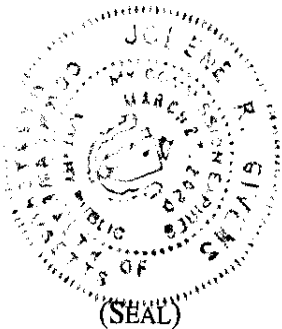
By:   
Name: James F. Alban  
Title: AVP Finance

STATE OF Massachusetts

COUNTY OF NORFOLK

I, Jolene R Givens, a Notary Public in and for the County and State aforesaid, do hereby certify that James F. Alban to me known, who declared and acknowledged that he is the AVP Finance of DELAWARE LIFE INSURANCE COMPANY, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he, being thereunto duly authorized, signed and delivered the said instrument as the free and voluntary act of said company and as his own free and voluntary act, for the uses and purposes therein set forth.

Given under by hand and notarial seal this 3rd day of February, 2015.



  
Notary Public

Printed Name: Jolene R Givens

Commission expires: 3/27/2020

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## LEGAL DESCRIPTION

### PARCEL 1:

LOT 7 (EXCEPT THE WEST 122.53 FEET THEREOF) IN RAILROAD COMPANIES' RESUBDIVISION OF BLOCKS 62 TO 76, BOTH INCLUSIVE, BLOCK 78, PARTS OF BLOCKS 61 AND 77 AND CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 29, 1924 IN BOOK 188 ON PAGES 11 TO 28, BOTH INCLUSIVE, AS DOCUMENT NUMBER 8339751 (EXCEPTING THEREFROM THAT PART THEREOF LYING BELOW OR BENEATH THE AIR RIGHTS LIMITING PLANE OR ELEVATION SET FORTH IN APPENDIX "B" TO LEASE RECORDED AS DOCUMENT 25607453 AND WHICH IS INDICATED IN SAID APPENDIX "B" TO BE 32 FEET 10 INCHES ABOVE CHICAGO CITY DATUM, AND ALSO EXCEPTING THEREFROM THE BUILDING AND IMPROVEMENTS LOCATED THEREON), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AND OPERATING AGREEMENT RECORDED JUNE 1, 2001 AS DOCUMENT 0010466784 MADE BY CHICAGO UNION STATION COMPANY TO CUSCO NO. 1 LLC FOR AIR RIGHTS, INGRESS AND EGRESS, STRUCTURAL SUPPORT, UTILITIES, ENCROACHMENT AND CONSTRUCTION OVER THE PROPERTY DESCRIBED THEREIN.

Common Address: 300 South Riverside Plaza, Chicago, IL 60606

PIN(s): 17-16-121-003-6001  
17-16-121-003-6002