JAG

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1504426003

CTPNWO871142 PK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1504426003 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/13/2015 09:36 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES

| That LEYDEN CREDIT UNION of the | ecounty of COC | K and the S | State of ILLING | OIS, DO HEREBY |
|--|-------------------|----------------|-----------------|---------------------|
| CERTIFY that a certain MORTGAGE | dated the | 2ND DAY C | OF JUNE, 2007 | made by: |
| GEORGE T. MANELLE AND BERNADE | TTE M. MANELLE | | | |
| | | | | |
| to LEYDEN CREDIT UNION and reco | rded as Documen | No | 0717708047 | _ in the office |
| of the RECORDER of DEEDS of | COOK Count | y, in the Stat | e of ILLINOIS | , is with the notes |
| accompanying it, fully paid, satisfied, re | leased, and disch | arged. | | |
| LEGAL DESCRIPTION OF PREMI | SES: | | | |
| LOT 20104 IN WEATHERSFIELD UNIT 20 | , BEING A SUBDI | VISION IN 14 | IE SOUTH 1/2 O | F |
| SECTION 21, TOWNSHIP 41 NORTH, RAN | | | | |
| ACCORDING TO THE PLAT THEREOF RE | | | | |
| COOK COUNTY, ILLINOIS ON DECEMBE | ER 12, 1982 AS DO | CUMENT NU | MBER 22 154949 | , IN COOK |
| COUNTY, ILLINOIS | | | <i>'\C</i> | |
| | | | | |

| Permanent Parcel Index 1 | Number (s): | 07-21-413-015-0000 | _ |
|--------------------------|-------------------|--|--------------------|
| Address (s) of premises: | 81 S. C | CEDARCREST, SCHAUMBURG. | IL 60193 |
| Witness the hand(s) | and seal(s) this/ | 9TH DAY OF JANUAR | XY, 2015 |
| (maraga | Pro / | LEYPEN CREDIT | UNION |
| Impress | Ву: | THE ICH HAVE THE TOTAL THE | (SEAL) |
| Corporate | | (As) ANGELINA RAMOS | LENDING MANAGER |
| Seal | By: <u>√</u> Ł | man ferenon | (SEAL) |
| | | (Its) BRIAN PETERSON | OPERATIONS MANAGER |

EUX 333-CTP

S P S S S S S S

1504426003 Page: 2 of 2

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| STATE OF ILLINOIS } | | | | | |
|--|--|--|--|--|--|
| } | SS. | | | | |
| COUNTY OF COOK } | | | | | |
| | | | | | |
| l, | LIZ ORTIZ a notary public in and for the | | | | |
| said County, in the State Aforesaid, DC | HEREBY CERTIFY that | | | | |
| ANGELINA RAMOS | and BRIAN PETERSON, personally | | | | |
| | hose names are subscribed to the foregoing instrument, | | | | |
| | and acknowledged that they signed, sealed and delivered the | | | | |
| said instrument as their free and volunt | ary act, for the uses and purposes therein set forth. | | | | |
| 6 | | | | | |
| Given under my hand and n | otafial/seal this 9TH DAY OF JANUARY, 2015 | | | | |
| | X nl 19ti- | | | | |
| Jan Market Marke | | | | | |
| O, | NOTARY PUBLIC | | | | |
| 11 ~ | AMMANA AMANA A | | | | |
| My Commission expires: | OFFICIAL SEAL | | | | |
| • | LIZ ORTIZ | | | | |
| |) Vina - FY PLBLIC - STATE OF ILLINOIS | | | | |
| | 1. 1 SION EXPIRES 11/05/17 | | | | |
| This Instrument was prepared by: | EDITH SANCHEZ | | | | |
| | Leyden Credit Union | | | | |
| | 2701 N 25th Ave | | | | |
| | Franklin Park, IL 60131 | | | | |
| | | | | | |
| After recording, please return to: | GEORGE T. MANELLE | | | | |
| Б, Р | 81 S. CEDARCREST | | | | |
| | SCHAUMBURG, IL 60193 | | | | |
| | 0,1 | | | | |
| | | | | | |
| | $O_{\mathcal{K}_{\mathbf{a}}}$ | | | | |
| | | | | | |
| | GEORGE T. MANELLE 81 S. CEDARCREST SCHAUMBURG, IL 60193 | | | | |
| | C) | | | | |
| | | | | | |