

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-15-108-001-0000

[Space Above This Line For Recording Data]

Loan No.: 0611861337
FNMA Loan No.: 1688255904

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated April 25, 2003 and recorded on June 2, 2003, made and executed by ELZBIETA ZABRIEROWSKA AND ROMAN ZABIEROWSKI to and in favor of MEGA MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois: Property Address: 959 SPRING MILL DRIVE, HOFFMAN ESTATES, IL 60194

PARCEL I: LOT 1 IN SPRING MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1974 AS DOCUMENT NUMBER 22740652, ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NUMBER 22507689 AND IN THE PLAT OF SPRING MILL UNIT 3 RECORDED JUNE 6, 1974 AS DOCUMENT NUMBER 22740652, FOR INGRESS AND EGRESS OVER AND ACROSS LOT 54, ALL IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand Six Hundred and 00/100ths (\$159,600.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0315349026), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-24-14.



Assignor:

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, AS ATTORNEY IN FACT FOR
THE FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

By: _____

Tiffany L. Bibbs

As: _____

Vice President



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UNOFFICIAL COPY

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 24th day of October 2014, before me appeared Tiffany L. Bibbs, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

Y. K. WILSON

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: *NA*

(Seal)

