

This instrument was prepared by:
Farana Khan
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: February 9, 2015
MIN: 100588314060753855
MERS Phone: 888-679-6377

Loan: 2000522272
Package: 79740521
Document: 5135337

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **THOMAS N. BAUER, SR., AN UNMARRIED MAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Mortgage Services III, LLC, its successors and assigns (Mortgagee), dated **June 27, 2014** and filed for record **August 1, 2014** as Document Number **1421316030** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-36-206-012-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2203 GEORGE ST, ROLLING MEADOWS, IL 60008

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Mortgage Services III,
LLC, its successors and assigns

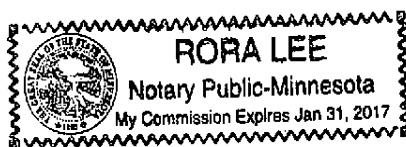
By:

[Signature]
Youa Lee, Assistant Vice President



U05135337

On February 9, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared **Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Mortgage Services III, LLC, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



[Signature]
Rora Lee, Notary Public
My Commission expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A

LOT 175 IN ROLLING MEADOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office