WARRANTY DEEL UNOFFICIAL COPY

Name and address of Grantees (and send future tax bills to):

Tames E. Young & Koth | Pen R. Young

3150 N Lake Share Drive, #206

Chilogo IL 6065

This deed was prepared by Barbara B. Goodman Attorney at Law 400 Skokie Boulevard, Suite 380 Northbrook, Illinois 60062 224-639-1400



Doc#: 1504850035 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/17/2015 08:50 AM Pg: 1 of 4

After recording, please mail to:
James E. Yaung + Kathleen R. Young
3150 N La R Suere Drive, #38 F
Chicago, IL 6065 7

The Grantor, John P Miska, an unmarried man of the City of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars, and other good and valuable consideration in hand paid, convey and warrant to Grantees, James E. Young and Kathleen R. Young, Trustees of the James E. Young and Kathleen R. Young Trust dated August 17, 2000 the Real Estate described in the attached Exhibit A, situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Subject to: terms, provisions covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements. If any, limitations and conditions imposed by the Condominium Property Act, installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium, real estate taxes not yet due and payrole

Property address:

3150 N. Lake Shore Drive Unit 28F, Chicago, Il 60657

Permanent real estate index number: 14-28-200-004-1156

Dated:

PROPER TITLE, LLC
180 N. Lasalle Street
Ste. 2440
Chicago. IL 60601
PT | S _ CO 172

February <u>1817</u>, 2015

John P. Miska

State of Illinois

)) ss

County of Cook

) SS }

I, the undersigned, a notary public, in the county and state aforesaid, do hereby certify that John P. Miska, personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal on the 27 day of February, 2015.

OFFICIAL SEAL ISMET ISMAILI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/02/16

NOTARY PUBLIC

1504850035 Page: 2 of 4

UNOFFICIAL COP'

Proper Title as an Agent for First American Title

Commitment Number: PT15_00172FA1

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 28F IN 3150 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDUR TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22844948, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING EN DECL.

CONTRACTOR

CRATE

OFFICE

O FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

14-28-200-004-1156

1504850035 Page: 3 of 4

11-Feb-2015<mark>6</mark> 324.50+ 649.00<mark>0</mark> 973.50户

REAL ESTATE TRANSFER TAX



A LINOIS: COUNTY: TOTAL: 1-095-245-440

14-28-200-004-1156 | 20150201662521 750/1/Co

1-337-437-824

11-Feb-2015 DOOP OF

1,947.00 4,867.50

6,814.50

CTA:

14-28-200-004-1156 20150201662521

REAL ESTATE TRANSFER TAX

CHICA GO: