Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a centain mortgage from JOHN T SHAPIRO AND PAULA E SHAPIRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., dated 09/23/2010 and recorded on 10/05/2010, in Book N/A, at Page N/A, and/or Document 1027805027 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby, secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 9 TO 14 INCLUSIVE (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 12 IN HITT'S SUBDIVISION OF BLOCKS 10, 11, AND 12 IN ( NIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-35-313-040-0000

Property Address: 2653 ASBURY AVE EVANSTON, IL 60201

Witness the due execution hereof by the owner and holder of said mortgage on 02/13/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight

Vice President

State of LA Parish of Ouachita

On 02/13/2015, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1078802014

MIN: 100120002000338631

MERS Phone (if applicable): 1-888-679-6377

750/1/cc