

UNOFFICIAL COPY

Doc# 1504855146 fee: \$52.00
Date: 02/17/2015 09:35 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC
6720 PREMIER PARK DRIVE
WEST PALM BEACH, FL 33407

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: "MANGIARDI"
SELLER'S LENDER ID#: DW 1000.1
OLD SERVICING #:

MIN #: 100024200011114788 SIS #: 1-888-671-6377

Date of Assignment: February 11th, 2015

Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for American Brokers Conduit, its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: THE BANK OF NEW YORK MELLON (FKA THE BANK OF NEW YORK) AS TRUSTEE FOR THE HOLDERS OF MASTR ALTERNATIVE LOAN TRUST 2006-2 L/C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DOMINICK MANGIARDI, UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 01/09/2006 Recorded: 02/06/2006 as Instrument No.: 0603702353 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-16-202-001-0000

Property Address: 785 N AUGUSTUS COURT, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$362,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for American Brokers Conduit, its successors and/or assigns

On FEB 12 2015

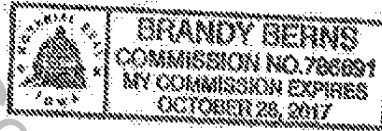
By: Mary Kammerer
MARY KAMMERER
Assistant Secretary

STATE OF FL
COUNTY OF Black Hawk

On FEB 12 2015, before me, BRANDY BERNS, a Notary Public in and for Black Hawk in the State of FL, personally appeared MARY KAMMERER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brandy Berns
BRANDY BERNS
Notary Expires 10/28/17



(This area for notarial seal)

Prepared By:
Karen Smith, OWEN LOAN SERVICING, LLC 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 800-746-2936

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EXHIBIT "A"

Land situated in the County of Cook, State of Illinois, is described as follows:

PARCEL 1: LOT 3-C IN BRIDGEVIEW NORTH SUBDIVISION, BEING DESCRIBED AS FOLLOWS:

THAT PART OF LOT 3 IN BRIDGEVIEW NORTH SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN BLOCK # IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2004 AS DOCUMENT NO. 0414744140, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES 31 MINUTES 09 SECONDS WEST, 30.40 FEET; THENCE NORTH 84 DEGREES 27 MINUTES 03 SECONDS WEST, 75.42 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 09 SECONDS EAST, 37.79 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 16 SECONDS EAST 75.00 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN BRIDGEVIEW NORTH SUBDIVISION, AFORESAID, AS GRANTED IN DECLARATION RECORDED AS DOCUMENT NO. 0414744141, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office