After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71:203
414511618466

Prepared by: Kent Davis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document /Recording No. 0513917037, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, A Modification was recorded on 11-30-2007 in Recording No. 0733403028, to ncrease the credit limit by \$28,000, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

FIDELITY NATIONAL TITLI

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of December, 2014.

Spencer Kato, AVF

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of December, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acteu, executed the instrument.

My Commission Expires: \(\scrt{\scrt{\chi}}\)

Notary Public

Clort's Office

LISA ANDRADE NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires May 31, 2016

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LEGAL DESCRIPTION

Order No.: CH14001426

For APN/Parcel ID(s): 17-07-215-074-1004 and 17-07-215-074-1010

Unit 1648-2 and 1648-2P, together with an undivided percentage interest in the common elements in Ontario-Ohio Condominiums, as delineated and defined in the Declaration recorded as Document No. 00358001, as a nended from time to time, in Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

All Jed th.

n Cook C.

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OR COOK COOK COUNTRY CLORATS OFFICE