

UNOFFICIAL COPY

WARRANTY DEED



Doc#: 1504801012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2015 09:32 AM Pg: 1 of 3

MAIL TO:

Nader Zughayer
10220 S. 76th Avenue
Bridgeview, Illinois

NAME & ADDRESS OF TAXPAYER:

Hiba Naji
14533 S. Halsted
Riverdale, Illinois 60827-2623

Recorder's Stamp

SA3848034 1/1 COC

THE GRANTOR, RJN AUTO BODY, INC., an Illinois corporation, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to HIBA NAJI of 8025 Thomas Ave., Bridgeview, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

SUBJECT TO: Easements, restrictions, covenants, conditions of record, building lines and general taxes for the year 2014, 2015 and subsequent years.

THIS IS NOT HOMESTEAD PROPERTY.

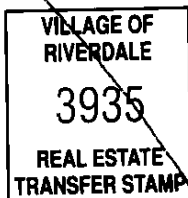
Permanent Real Estate Index Numbers: 29-05-413-015-0000; 29-05-413-016-0000; and 29-05-413-017-0000

Address of Real Estate: 14533 S. Halsted, Riverdale, Illinois 60827-2623
ST.

DATED this 14th day of January, 2015.

RJN AUTO BODY, INC.

S Y
P 3
S N
SC 4
INT AB



By: Patricia Strauss
Patricia Strauss, President

REAL ESTATE TRANSFER TAX		10-Feb-2015
COUNTY:		15.00
ILLINOIS:		30.00
TOTAL:		45.00

29-05-413-015-0000 | 20150101657263 | 1-104-113-280

BOX 334 CTR

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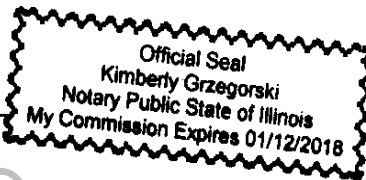
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that PATRICIA STRAUSS personally known to me to be the President of RJN AUTO BODY, INC., an Illinois corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President signed and delivered the said instrument as President of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of January, 2015.

Kimberly Grzegorski

NOTARY PUBLIC



NAME AND ADDRESS OF PREPARER:

James T. Ashack
ASHACK LAW GROUP
P.O. Box 526
Oak Forest, IL 60452
(708) 535-8700
RE:RJNAuto:WD:kg

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 27, 28 AND 29 (EXCEPT THE EAST 8 FEET OF ALL OF SAID LOTS) IN BLOCK 30 IN BRANIGAR BROTHERS' GREENFIELD, A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office