

UNOFFICIAL COPY



Doc#: 1504804107 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2015 02:29 PM Pg: 1 of 2

APN #: 25-01-117-010-0000
Prepared by: David Santa / PL
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from URBAN PARTNERSHIP BANK, whose address is 7936 SOUTH COTTAGE GROVE AVE, CHICAGO, IL 60619 ("Assignor") to MRF ILLINOIS ONE, LLC, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: WILLIE L. SHAW, JR.
Mortgagee: SHOREBANK
Amount: \$ 152,940.00
Document Date: MARCH 05, 2008
Date Recorded: APRIL 10, 2008
Document/Instrument/Entry Number: 0810154015
PIN: 25-01-117-010-0000
Property Address: 8800 S. JEFFEREY BLVD., CHICAGO, IL 60617
Property more fully described as:

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 3 IN WRIGHTS FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, AND 8 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

UNOFFICIAL COPY

APN #: 25-01-117-010-0000
Prepared by: David Santa / PL
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Drive,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Chicago, IL, this 30 day of December, 2014.

URBAN PARTNERSHIP BANK

BY: [Signature]
NAME: Edward A. Krasak
TITLE: Chief Operations Officer
STATE OF IL, COUNTY OF Cook)SS

The foregoing instrument was acknowledged before me this 30 day of December, 2014, by Edward Krasak the COO at URBAN PARTNERSHIP BANK, on behalf of the company. He/She is personally known to me.

[Signature]
Notary Signature



Property of Cook County Clerk's Office