Doc#. 1504808080 fee: \$50.00 UNOFFIC Adate: 02 17/2015 09:01 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68696337

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents close convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE A DDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 05/06/2004, and made by BRIAN M. BIGGANE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/21/2004 in the records of the kecorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0414211001.

Upon the property situated in said State and County as plore fully described in said Mortgage or herein to wit:

LOT 25 (EXCEPTING THE THEREFROM THE SOUTH 12 FEET 3 INCHES THEREOF) AND LOT 26 IN BLOCK 1 IN WEST MORGAN, BEING A SUBDIVISION OF 1HL EAST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-24-103-062-0000

Property is commonly known as: 11144 SOUTH SACRAMENTO AVE, CHICAGO, IL 60655.

Dated this 13th day of February in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS Clertis

**MARI SANTIAGO-REY** 

ASST. SECRETARY

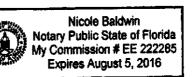
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2015, by Mail Santiago-Rey as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 25560125 -- FŇMA MIN 100013800839587694 MERS PHONE 1-888-679-6377 DOCR T1315021809 [C-1] EFRMIL1





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