

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68172159

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ERNEST GONZALEZ, SR. AND EVA GONZALEZ** to **COLORADO FEDERAL SAVINGS BANK** bearing the date 11/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0732447033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-25-106-013-0000 & 16-25-106-014-0000

Property is commonly known as: 2859 W 22ND PL, CHICAGO, IL 60623.

**Dated this 13th day of February in the year 2015**  
**GREEN TREE SERVICING LLC**



**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 25477198 \_@ DOCR T1215020309 [C-2] ERCNIL1




\*D0009458544\*

# UNOFFICIAL COPY

Loan #: 68172159

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2015, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA VILLALOBOS, NOTARY PUBLIC  
COMM EXPIRES: 10/02/2018

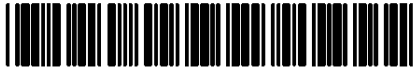


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 25477198 \_@ DOCR T1215020309 [C-2] ERCNIL1



\*D0009458544\*

Property of Cook County Clerk's Office

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Loan No: 68172159

## 'EXHIBIT A'

PARCEL 1: LOT 9 IN BLOCK 2 IN THE SUBDIVISION OF THAT OF LOT 2 LYING EAST OF BOULEVARD AND OF THE WEST 1/2 OF THE EAST 2/3 OF LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR BOULEVARD) IN THE PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 8 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF BOULEVARD AND OF THE WEST 1/2 OF THE EAST 1/3 OF LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR BOULEVARD) IN THE PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office