When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0026448100

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LUIS CORTEZ to CHASE BANK USA, N.A. bearing the date 12/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0635346087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 8 IN BLOCK 1 IN RUBIN BROTHERS THAND ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST
1/4 OF SECTION 15, TOWNSHIP 38 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-15-420-028-0000

Property more commonly known as: 6122 S KARLOV AVE, CF/IC/ GO, IL 60629.

Dated on _02/12/15 (MM/DD/YYYY)

CHASE BANK USA, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

'Any Clen On ________ (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighter #54231

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 25550334 @@ NONPRIME T1115025110 [C-1] RCNIL1



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