

Recording Requested By and
When Recorded Return To:

ServiceLink- CRS
3220 El Camino Real
Irvine, CA 92602
(800) 756-3524 Ext. 43275
18898149

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511544247

Prepared by: Rhonda Sanders

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document No. 0421608040, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, a Modification was recorded on 11/20/2006 in Instr No. 0632204288, to increase the credit limit by \$100,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to WELLS FARGO BANK, N.A., its successors and assigns, executed by Julianne Mary O'Grady, being dated the 28 day of November 2014, in an amount not to exceed \$84,615.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to WELLS FARGO BANK, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Rec Dt 12/01/2014 I# 1434354083

*Property Address: 1640 N. Bissel St.
Chicago IL 60614*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of November, 2014.

By: *[Signature]*
Sean McFarland, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

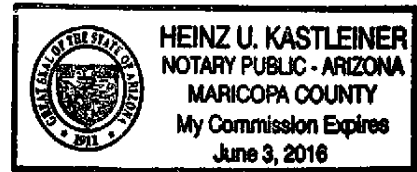
On the 03rd day of November, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

6/3/16



Notary Public



Property of Cook County Clerk's Office

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Order No.: 18898149
Loan No.: 0385455639

Exhibit A

The following described property:

Parcel 1:

Lot 160 (except the Northwesternly 5.643 feet thereof , also except the Southwesterly 50 feet of said Lot 160) in the Subdivision of Block 6 in Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

An easement for access, ingress and egress across the Southwesterly 50 feet of Lots 135 to 141, 145 to 155 and 157 to 160, in the Subdivision of Block 6 of Sheffield's Addition to Chicago in Section 32, Township 40 North , Range 14 East of the Third Principal Meridian , in Cook County , Illinois as described in the declaration of covenants, conditions, restrictions, easements and party wall rights Dated September 3, 1987 and Recorded September 18, 1987 as Document 87511039, in Cook County, Illinois.

Assessor's Parcel No: 14-32-425-120-0000

Property of Cook County Clerk's Office