

UNOFFICIAL COPY

STATE OF ILLINOIS }
DEPARTMENT OF }
HEALTHCARE AND FAMILY SERVICES }

County of Cook }

Notice Of Claim Upon Real Estate

By Virtue of [] 305 ILCS 5/3-9
[X] 305 ILCS 5/5-13

FOR: [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 37 (except the South 20 feet), Lot 38 in Block 63 in Harvey, a Subdivision of section 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 15221 S. Lexington Street, Harvey, Illinois 60426-3112.

Renewal of Document #00677921 filed on 08/31/2000
Renewal of Document 0516611276, filed 06/15/2005
Renewal of Document # 1007433153, filed on 03/15/2010
P.I.N. 29-17-110-008-0000

THAT the assistance as checked above was awarded to:

CASE NAME: MANESBA ABNEY

CASE ID# : 91-226-717519
COUNTY OF RESIDENCE: 226

from 11/01/1997 through 10/14/1999; inclusive, in the aggregate amount of \$75,898.64.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$75,898.64, the said amount being now due and owing to the claimant.

THAT said \$75,898.64, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
Claimant

By: George Buttenmyer
Authorized Representative

STATE OF ILLINOIS

} Healthcare and Family Services
} Collections/Technical Recovery
} Prepared by/Contact/Return to: 312-793-3529
} 401 S. Clinton - 5th Floor
} Chicago, IL 60607-3800

COUNTY OF COOK

George Buttenmyer, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Estel Hardman
Notary Public

Subscribed and sworn to before me this
21 day of January, A.D., 2015
My commission expires 01-21-19

HFS 289 (R-4-99)

Box 348

