UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES	} } }	Doc#: 1504810071 Fee: \$40.00
County of Cook	}	Karen A. Yarbrough
Notice Of Claim Upon Real Estate		Karen A. Yarbiough Cook County Recorder of Deeds Date: 02/17/2015 12:08 PM Pg: 1 of 1
By Virtue of [] 305 ILCS 5/3-9		Date: -
[X] 305 ILCS 5/5-13		
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE		
NOTICE IS HEREBY, GIVEN:		
That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:		
Lot 2 in Whitehead Brothers Pes: bdivision of Lot 53 in Frederick H. Bartlett's 87th Street Homesteads Subdivision of the West 1/2 o the Southeas' 1/4 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 8330 S. Mansfield Ave., Burbank, Illinois 60459		
Renewal of Document # 1007433107, 11/30 P.I.N. 19-32-419-040-0000		
	as awarded to:	
THAT the assistance as checked above wa	as awarded to:	CASE ID# : 91-200-906753
CASE NAME: WALTER GRABOWSKI	Y)×	COUNTY OF RESIDENCE: 200
from 07/02/2008 through 09/24/2009; inclusive, in the aggregate amount of \$21,306.11. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.		
THAT the amount claimant demands for said Assistance is \$21,306.11, the said arms int being now due and owing to the claimant.		
THAT said \$21,306.11, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.		
	HE	INOIS DEPARTMENT CF ALTHCARE AND FAMILY SERVICES IMPACT Authorized Representative
STATE OF ILLINOIS }	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3	<i>V</i> .
COUNTY OF COOK }	401 S. Clinton - 5th Floor Chicago, IL 60607-3800	
agent and representative of the ILLINOIS I the County of Cook, and claimant in the for and believes the same to be true.	DEPARTMENT OF HEALTHCARE	es and says that they are an authorized AND FAMILY SERVICES, in and for a same, knows the contents thereof,
Subscribed and sworn to before me this day of	Maly, A.D., 2015	
My commission expires 6/-21-19		OFFICIAL SEAL

Box 348

HFS 289 (R-4-99)