UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



1504810083 Fee: \$40,00 Doc#:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/17/2015 12:19 PM Pg: 1 of 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$5,000.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: MARIAN BUFKE

CASE ID#: 91-200-827819

COUNTY OF RESIDENCE: 200

Dated 03/20/2014, and recorded in, Cook County, State of Illinois, on 04/14/2014 and 8/30/2004 and 6/15/2009, under Document No. 141041305 and 0424303017 and 0916635091 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

1

Lots 11 and 12 in Block 23 in Minnick's Oak Lawn Suburvision in the Northwest 1/4 and the West 20 Acres of the Northeast 1/4 of Section 9, Township 37 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 9f20 S. 52nd Ave., Oak Lawn, IL 60453-3057 P.I.N. 24-09-122-032-0000

Dated 1 29 2015 AUT) HORIZEI	REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois County of Cook	} } } SS }	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800
I, ESTELLARDIMA, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.		

OFFICIAL SEAL ESTELL HARDIMAN **NOTARY PUBLIC - STATE OF ILLINOIS** Given under my hand and seal this

Notary Public

HFS 233 (R-10-2006)

IL478-2317