## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** Doc#: 1504810027 Fee: \$40.00 County of Cook Karen A. Yarbrough Cook County Recorder of Deeds Notice Of Claim Upon Real Estate Date: 02/17/2015 11:42 AM Pg: 1 of 1 By Virtue of [ ] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [ ] DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Departurent of Healthcare and Family Services asserts a claim upon the premises legally described The North 1/2 of Lot 37 and all of 1 ot 38 in Block 16, in Sheldon Heights, being a Subdivision of the Northwest 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 11223 S. Eggleston, Chicago, Illinois 60628 P.I.N. 25-21-115-008-0000 Co0+ Co4, CASE ID#: 91-236-474296 THAT the assistance as checked above was awarded to: COUNTY OF RESIDENCE: 200 CASE NAME: AMIE CHANDLER from 05/18/2006 through 09/28/2014; inclusive, in the aggregate amour co. \$9,678.33. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$9,678.33, the said amount being now due and owing to the claimant. THAT said \$9,678.33, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant Authorized Representative Healthcare and Family Services Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor
Chicago, IL 60607-3800 STATE OF ILLINOIS COUNTY OF COOK , being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me this 2015 **7** /\_\_ day of commission expires OFFICIAL SEAL

**Box 348** 

HFS 289 (R-4-99)

**ESTELL HARDIMAN** 

MY COMMISSION EXPIRES:01/21/19

NOTARY PUBLIC - STATE OF ILLINOIS 478-2317